

Nicomachean Ethics Martin Ostwald

Nicomachean Ethics Though the Fig Tree Does Not Blossom The Structure of Liberty : Justice and the Rule of Law Action and Contemplation Growing Up with Philosophy Camp The Structure of Liberty Moral Psychology Ethics and Architecture Nicomachean Ethics Virtue and the Promise of Conservatism Christian Ethics and Indian Ethos The Great Art of Government Understanding the Founding Ethics & Values Frederick Douglass Civility and Its Discontents Frontiers Friendship and the Moral Life Aristotle and Modern Politics Liberty and Nature Aristotle Ellen Ott Marshall Randy E. Barnett Robert C. Bartlett Claire Elise Katz Randy E. Barnett Thomas Nadelhoffer Aristotle Bruce Frohnen Somen Das Peter Josephson Alan Ray Gibson Utah Valley State College, Philosophy Department Staff Peter C. Myers Christine T. Sistare Paul J. Wadell Aristide Tessitore Douglas B. Rasmussen Nicomachean Ethics Though the Fig Tree Does Not Blossom The Structure of Liberty : Justice and the Rule of Law Action and Contemplation Growing Up with Philosophy Camp The Structure of Liberty Moral Psychology Ethics and Architecture Nicomachean Ethics Virtue and the Promise of Conservatism Christian Ethics and Indian Ethos The Great Art of Government Understanding the Founding Ethics & Values Frederick Douglass Civility and Its Discontents Frontiers Friendship and the Moral Life Aristotle and Modern Politics Liberty and Nature Aristotle Ellen Ott Marshall Randy E. Barnett Robert C. Bartlett Claire Elise Katz Randy E. Barnett Thomas Nadelhoffer Aristotle Bruce Frohnen Somen Das Peter Josephson Alan Ray Gibson Utah Valley State College, Philosophy Department Staff Peter C. Myers Christine T. Sistare Paul J. Wadell Aristide Tessitore Douglas B. Rasmussen

this book charts a course through the equally inadequate options of despair and optimism to a responsible understanding and practice of christian hope

in this provocative and engaging new book randy barnett outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power what is liberty as opposed to license and why is it so important when people pursue happiness peace and prosperity whilst living in society they confront pervasive

problems of knowledge interest and power these problems are dealt with by ensuring the liberty of the people to pursue their own ends but addressing these problems also requires that liberty be structured by certain rights and procedures associated with the classical liberal conception of justice and the rule of law in this controversial new work barnett examines the serious social problems that are addressed by liberty and the background or natural rights and rule of law procedures that distinguish liberty from license he goes on to outline the constitutional framework that is needed to protect this structure of liberty this is the only discussion of the liberal conception of justice and the rule of law to draw upon insights from philosophy economics political theory and law to describe comprehensively the vital social functions performed by adherence to these concepts and although the book is intended to challenge specialists its clear and accessible prose ensure that it will be of immense value to both scholars and students working in a range of academic disciplines

european and north american scholars explore the political philosophy of aristotle with particular attention to questions arising from the politics and the nicomachean ethics

growing up with philosophy camp joins the substantial body of literature that contravenes centuries of thinkers in the history of philosophy who stated emphatically that children either could not or should not engage in philosophical discourse this book differs from the rest of the literature in that it reveals the extraordinary impact of philosophy camps for pre college age students as young as 6 years old through high school often only a week in du philosophy camp combines the intensity of both summer camp and philosophical dialogue creating a powerful experience for young people who contrary to cynical views of youth today desire intellectual engagement through the chapters by the staff who facilitate discussions a university dean who supported the program and reflections from campers and parents a recurring theme emerges philosophy camps build authentic friendship intellectual community and an increased awareness of self identity yet the chapters display remarkable diversity by connecting the experience of philosophy camp to questions in the history of philosophy philosophy s relationship to artistic creation and the therapeutic value of philosophical discourse

this provocative book outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power

moral psychology historical and contemporary readings is the first book to bring together the most significant contemporary and historical works on the topic from both philosophy and psychology provides a comprehensive introduction to moral psychology which is the study of psychological mechanisms and processes underlying ethics and morality unique in bringing together contemporary texts by philosophers psychologists and other cognitive scientists with foundational works from both philosophy and psychology approaches moral psychology from an empirically informed perspective explores a wide range of topics from passion and altruism to virtue and responsibility editorial introductions to each section explain the background of and connections between the selections

enduringly profound treatise whose lasting effect on western philosophy continues to resonate aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth

in virtue and the promise of conservatism bruce frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour he argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible the tools needed to do that according to frohnen are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

over the course of the last century scholars have furiously debated four questions concerning the founders and their act of creation were the framers motivated by their economic interests how democratic was the framers constitution should we interpret the founding using philosophical or strictly historical approaches what traditions of political thought were most important to the framers in understanding the founding the crucial questions alan gibson examines the preconceptions that scholars bring to these questions explores the deepest sources of scholars disagreements over them and suggests new and thoughtful lines of interpretation and inquiry building on his previous work interpreting the founding which offers a synoptic overview of the competing perspectives that have informed modern scholarship on the founders

an intellectual portrait of the iconic 19th century slave and abolitionist who took the lead in

applying the founders doctrine of natural rights to the plight of african americans reveals how douglass s vision still guides contemporary liberalism

contributors from philosophy and political science discuss the observation that civility civic virtue tolerance and socio cultural unity have declined while exploring the nature of civil society the conflict between individual liberty and the common good and the role of law and government policy in weaving the threads of the social fabric from publisher description

a journal of women studies

friendship and the moral life is not simply a theoretical argument about how moral theology might be done if it took friendship more seriously rather the book exhibits how without friendship our lives are morally not worth living the book begins with a consideration of why a new model of the moral life is needed wadell then examines the ethics of aristotle who viewed the moral life as based on a specific understanding of the purpose of being human with friendship being an important factor in enabling people to acquire virtues necessary for achieving this purpose through the thought of augustine aelred of reivaulx and karl barth the question is raised whether friendship is at odds with christian love or whether their relation depends on one s narrative account of friendship thomas aquinas understanding of charity as friendship with god is examined to clarify this relationship by locating friendship within the story of god s redemption through christ wadell helps us see why friendship properly understood is integral to the christian life and not at odds with it such a friendship draws us to love all others who seek god and teaches us not to restrict our concern to a special few in preferential love the book closes by investigating how friendship as a model for the moral life might work in everyday life

despite the separation between classical and modern theories of government contributors to aristotle and modern politics find aristotle a useful interlocutor for assessing both possibilities and limitations in contemporary politics in this collection noted political scientists theologians and philosophers discuss the magnitude of aristotle s presence in contemporary debate and demonstrate some of the ways in which aristotle sheds new light on contemporary problems this engaging book also exhibits the persistence of political philosophy at a time when the pervasive influence of ideology and historicism lead many to deny its possibility although the authors of these essays differ on the nature of aristotle s contribution all are united by the conviction that he has something important to teach citizens of modern political societies if the fundamental principles of modern politics were

drawn from critical reflections of reason over and against the imposition of authority under its various guises modern politics can best sustain itself by nurturing the critical attitude that initially brought it into being paradoxically serious engagement with the preliberal thought of aristotle can render contemporary debate more fruitful by bringing to light subtle limitations in the political discourse of any era including our own if the modern understanding of freedom is primarily freedom to speak and think for oneself the essays in aristotle and modern politics exhibit the persistence of political philosophy by thinking beyond limits often constricting contemporary paradigms

aristotle s way of thinking has normally been understood as hostile to any liberal pluralistic or commercial society in liberal nature rasmussen and den uyl set out to show that the aristotelian approach to ethics supports the natural rights which form the most secure basis for liberal principles the authors lay the foundations for their thesis by rebutting the most prominent arguments against the aristotelian approach they then offer a new interpretation for aristotelian ethics as a natural end ethics in which human flourishing is the ultimate moral standard

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