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when first published in 1958 the inward morning was ahead of its time boldly original it blended east and west nature and culture the personal and the universal the critical establishment confounded largely ignored the work readers however

embraced bugbee's lyrical philosophy of wilderness throughout the 1960s and 1970s this philosophical daybook enjoyed the status of an underground classic with this paperback reissue the inward morning will be brought to the attention of a new generation henry bugbee is increasingly recognized as the only truly american existentialist and an original philosopher of wilderness who is an inspiration to a growing number of contemporary philosophers

gabriel marcel and american philosophy the religious dimension of experience examines the philosophy of gabriel marcel and its relationship to key figures in classical american philosophy in particular josiah royce william ernest hocking and henry bugbee few scholars have taken sufficient note of the fact that gabriel marcel's thought is vitally informed by classical american philosophy marcel's essays on royce offer a window into the soul of marcel's recent philosophical development the idealism of early marcel stemmed from an omnipresent sense of a broken world an experience of rent or tear within the tissue of experience similar to what john dewey referred to as an inward laceration of the spirit furthermore marcel's intuition concerning the primacy of intersubjective experience can help us understand we hocking's thought finally marcel's notion of l'existence ontologique clarifies his relationship to henry bugbee marcel and bugbee explore the contour of experience the indigenous circuit of associations pertaining to the self as coesence through a reflexive act marcel refers to as ingathering the self undergoes increasing degrees of unification by experiencing an act of faith made explicit only in a dialectical act of participation david w rodick shows that marcel's relationship to these american philosophers is not coincidental but rather the philosophical expression of his christian faith marcel's most important legacy is his commitment to unity of christian philosophizing a unity derived from both reason and revelation its diversity stems from the objective plurality of what is pursued as well as the subjective plurality of those who pursue it christian philosophizing seeks a truth that every christian believes can never be untrue to itself

this book offers a critique of rationalism in contemporary american thought by recovering a lost tradition of intimacy in american philosophical writing

the ethics of coaching sports features invited contributions written by prominent scholars examining a broad range of normative or evaluative issues that arise from the role of the coach in competitive sports the collection is accessible and comprehensive including discussion of concrete issues in coaching such as the distribution of playing time bullying the

implications of recent events surrounding the pennsylvania state scandal and title ix and gender equity the contributing authors also explore the larger ethical considerations of the role of the coach as educator leader and moral role model special considerations when coaching children and an examination of the failures of coaches to meet appropriate standards when they do not respect their players and their programs each contributor presents the main arguments and positions relevant to their chosen topic and with the ground set the authors then seek to advance the reader s theoretical and philosophical understanding of coaching robert l simon s introductions to each of the book s four parts help to summarize the main theses of the contributors chapters and examine differences between how each author approaches their chosen subject study questions are also provided for each chapter making the ethics of coaching sports the perfect companion for classes on sports ethics and coaching

the book philosophy of sport international perspectives represents the work of some of the leading moral and philosophical academics in the popular practice of sport all contributors are scholars and researchers in the area of the philosophy of sport a growing area of serious study within universities and colleges across the world the contributors are also active members of the international association for the philosophy of sport a worldwide organisation dedicated to the development of the philosophy of sport as a serious and influential area of academic study the book adds to the growing literature which focuses on rigorously examining the global significance that sport plays in the fabric of twenty first century life articles within the book provide a diverse set of ideas related to sport from more familiar issue related to the ethics of performance enhancing substances and fair play to issue of nationalism and the way sport can contribute to human well being

the dictionary of modern american philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected it includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading while all the major post civil war philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers in many cases the dictionary of modern american philosophers offers the first scholarly treatment of the life and work of certain

writers this book will be an indispensable reference work for scholars working on almost any aspect of modern american thought

the philosophy of henry bugbee defies traditional academic categorization though inspired by heidegger and american transcendentalism he was also admired by the famous analytic philosopher willard van orman quine who described him as the ultimate exemplar of the examined life bugbee s writings are remarkably different in form and register from anything written in twentieth century american philosophy the beautifully written essays collected here show bugbee s continuing commitment that anyone who throws his entire personality into his work must to some extent adopt an aesthetic attitude and medium together the book reintroduces a major thinker of nature an environmental philosopher avant la lettre who has much to contribute to american and continental thought

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